

<b>ESF MISSION ASSIGNMENT SUBTASKING REQUEST</b>		
<b>FEMA-Assigned MA Number:</b> <u>4529DR-NM-USFS-01</u>		<b>ESF Primary Agency:</b> <u>U.S. Forest Service</u>
<b>Subtasked Agency:</b> <u>Department of the Interior</u>	<b>State:</b> <u>NM</u>	<b>Disaster No:</b> <u>4529DR</u>
<b>Tasking Statement/Statement of Work</b>		
<p>In support of a request from the State of New Mexico, and in coordination with FEMA, US Forest Service (USFS) will provide command, control, and coordination resources, to include command and general staff members or personnel with other specialized qualifications, to support response operations to COVID-19. F30102 0316</p>		
<b>Project Completion Date:</b> <u>See Mission Assignment</u>	<b>Authorized Funding:</b> <u>See Mission Assignment</u>	
<p><b>Reimbursement Procedure:</b> Upon completion of scope of work, the subtasked Federal agency will submit a SF 1081, or other approved Treasury form to request reimbursement, detailing expenditures and activities to:</p>		
<u>USDA / Forest Service, ASC-IF</u> <u>5141 Masthead</u> <u>Albuquerque, NM 87109</u>		
<p>The ESF primary agency will:</p> <ol style="list-style-type: none"> <li>(1) Monitor the dollar amount authorized in the Mission Assignment.</li> <li>(2) Coordinate with subtasked agencies as necessary.</li> </ol>		
<p>The subtasked agency will:</p> <ol style="list-style-type: none"> <li>(1) Submit bills for reimbursement directly to FEMA.</li> <li>(2) Provide copies of the billings to the ESF primary agency:</li> </ol>		
		<u>USDA/Forest Service, ASC-IF</u> <u>5141 Masthead</u> <u>Albuquerque, NM 87109</u>

**Statutory Authority:** Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, as amended, 42 U.S.C 5121-5201.

**Authorizing Officials:**

*The work described in the above tasking statement will be completed in support of the Federal Response Plan.*

<i>Erin Horsburgh</i>	4.8.20	
Authorizing Official, Subtasked Agency	Date	Phone #

/s/ Heather J. Good	4/8/2020	986-200-9323
Authorizing Official, ESF Primary Agency	Date	Phone #

**Following signatures please provide information copy to FEMA MAC and Project Officer.**