

ASHLEY NATIONAL FOREST LAND AND RESOURCE MANAGEMENT PLAN

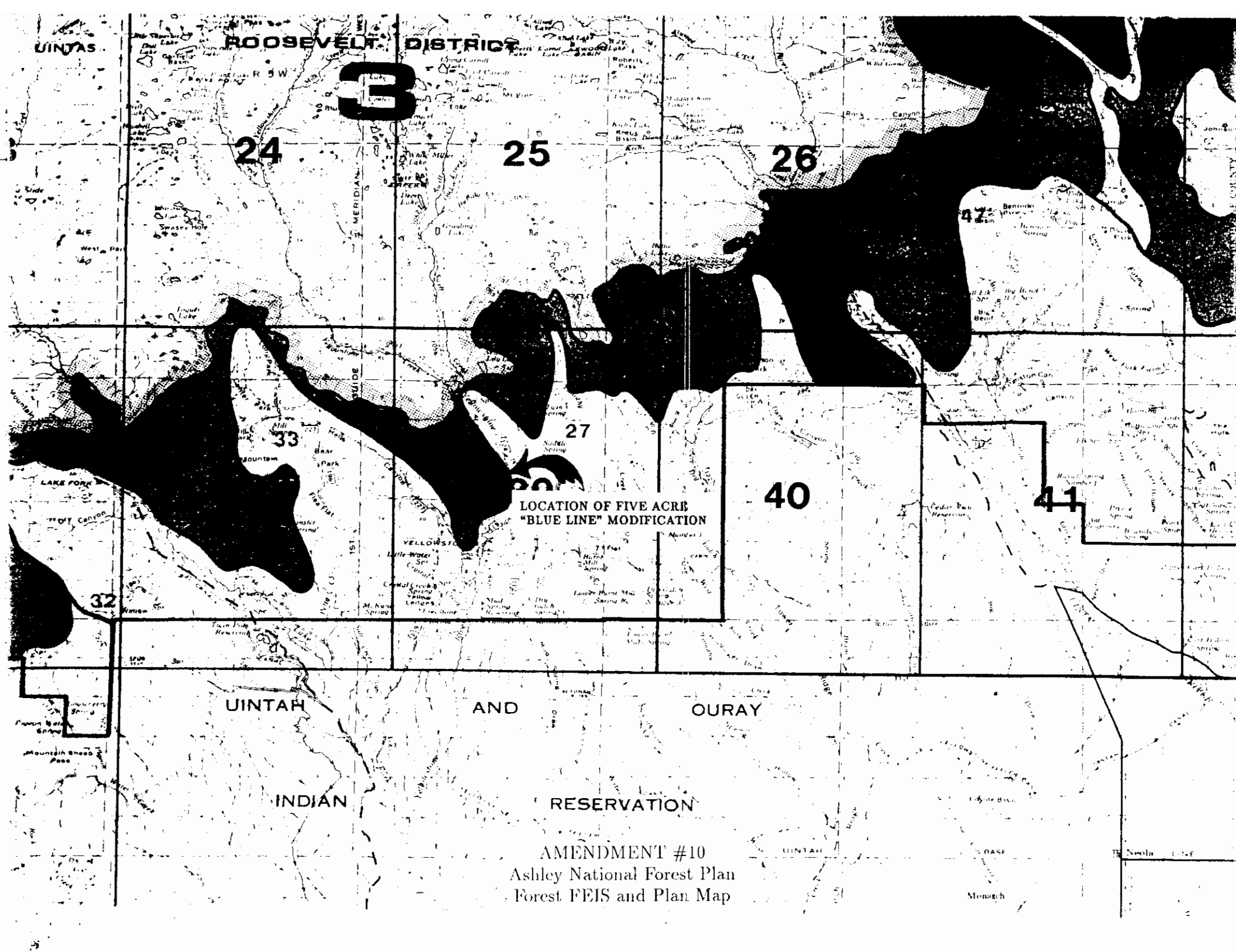
AMENDMENT NO. 10

"Blue Line" Adjustment - Roosevelt Ranger District
NW1/4, Sec. 15, T2N, R4W, USM

July 30, 1992

The analysis to support this amendment is an EA titled "Duchesne County Upper Country Water Improvement District Culinary Water Project." The Decision Notice and Finding of No Significant Impact associated with this EA was signed by Forest Supervisor Duane G. Tucker on July 30, 1992.

This amendment slightly alters the line on the fold-out FEIS map contained in the Forest Plan which designates those areas "...remaining unroaded and with no commercial timber harvesting at the end of the first planning period." Commonly referred to as "The Blue Line," this line has been adjusted to accommodate the spring development and access to it. The area identified in the attached map depicts the five acre cherry-stem necessary for this development. The amended line on the attached map shows the area of the intrusion and is not necessarily drawn to scale.



UINTAS

ROOSEVELT DISTRICT

3

24

25

26

47

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33

39

40

41

32

LOCATION OF FIVE ACRE
"BLUE LINE" MODIFICATION

UINTAH

AND

OURAY

INDIAN

RESERVATION

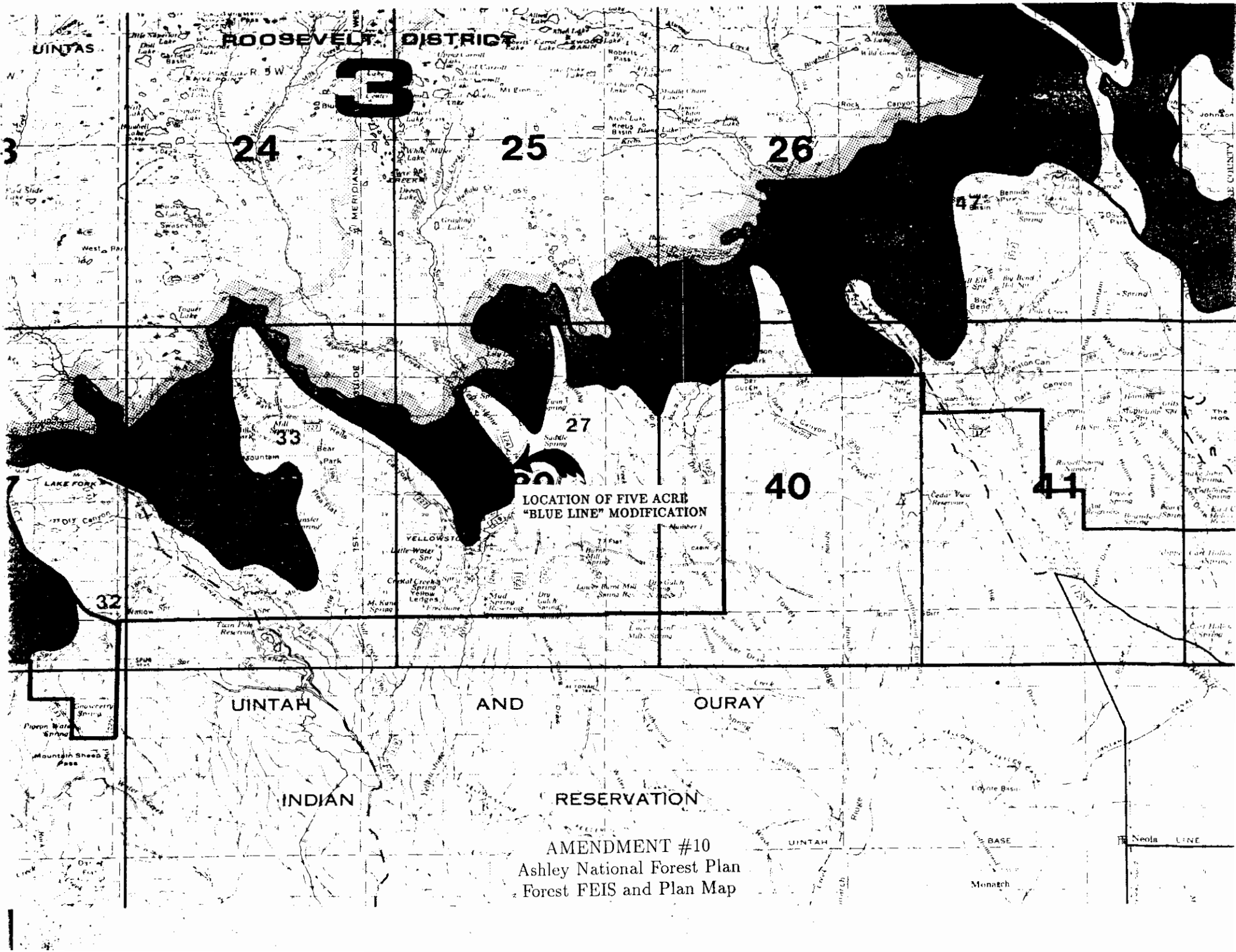
AMENDMENT #10
Ashley National Forest Plan
Forest FEIS and Plan Map

UINTAH

BASE

Neola

Monarch



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