

**REPORT OF TIMBER SALE**  
**Convertible and Nonconvertible Products**  
**(Ref. FSM 2490)**

|                            |            |  |        |  |                         |                        |            |                          |                      |  |
|----------------------------|------------|--|--------|--|-------------------------|------------------------|------------|--------------------------|----------------------|--|
| <b>REGION :</b><br>Eastern | 09         | <b>FOREST :</b><br>Chequamegon/Nicolet | 13     | <b>DISTRICT (OR AREA):</b><br>Lakewood/Laona | 04                      | <b>SALE NUMBER:</b>    | 40317      | <b>QUARTER- FY</b>       | 2 - 21               |  |
| <b>STATE:</b>              | WI         | <b>COUNTY:</b>                         | 083    | <b>SALE NAME:</b>                            | Sunrise Salvage Reoffer |                        |            |                          | <b>COMPARTMENTS:</b> |  |
| <b>ACRES IN SALE:</b>      | 215        | <b>SIZE CLASS:</b>                     | 4      | <b>LEGAL DESCRIPTION:</b>                    | T32N,R17E and T32N,R16E |                        |            |                          |                      |  |
| <b>BID DATE:</b>           | 03/11/2021 | <b>STATUS:</b>                         | O      | <b>REASON:</b>                               | 0000                    | <b>SBA SET-ASIDE :</b> | None       | <b>APP. BASE PERIOD:</b> | 719                  |  |
| <b>SALE CONDITION:</b>     | 1          | <b>PRICING METHOD:</b>                 | FLAT   | <b>TOTAL KV PLAN:</b>                        |                         | <b>TERM DATE :</b>     | 12/23/2023 | <b>ZONE :</b>            | 4                    |  |
| <b>CONTRACT NO:</b>        | 040259     | <b>CONTRACT FORM:</b>                  | 2400-6 | <b>CONTRACTING OFFICER:</b>                  | D                       | <b>METHOD OF SALE:</b> | S          | <b>CONTRACT DATE:</b>    | 03/16/2021           |  |
|                            |            |  |        |  |                         |                        |            | <b>REG:</b>              | 6                    |  |

| Species          | Spec Code | Prod Unit | Volume          | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder |  |
|------------------|-----------|-----------|-----------------|---------------|---------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|--|
| PFMH             | 008       | 02-03     | 2,548.00        | 1.69          | 6.79          | 6.79        |               |               |               |               |               |               |               |               |                |                |                |                |                |  |
| <b>Total/Avg</b> |           |           | <b>2,548.00</b> | <b>1.69</b>   | <b>6.79</b>   | <b>6.79</b> |               |               |               |               |               |               |               |               |                |                |                |                |                |  |

| SUMMARY OF BIDDERS |                              |             |              |                   |                 |  | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. |  |  |       |  |
|--------------------|------------------------------|-------------|--------------|-------------------|-----------------|--|---|--|--|-------|--|
| Rank               | Name                         | Bidder Size | Bidder Class | SBA Certification | Total Bid Value |  | Signature:  |  |  |       |  |
| 1                  | POMEROY FOREST PRODUCTS LLC. | 1           | N            | N                 | \$17,300.92     |  |   |  |  |       |  |
|                    |                              |             |              |                   |                 |  | Title:  |  |  | Date: |  |
|                    |                              |             |              |                   |                 |  | Remarks:  |  |  |       |  |