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Bids

July 9 and 16 L14493
INVITATION TO BID
 Sealed bids will be received by the South Dakota Department of the Military, on behalf of the South Dakota Army National Guard, Construction and Facilities Management Office, at the Joint Force Headquarters, Attn: Engineering Manager, 2823 West Main Street, Bldg. 450, Rapid City, South Dakota, 57702 until 2:00 p.m. MT, Thursday, July 23, 2020, for the Access Control Building, South Dakota Army National Guard, Rapid City, South Dakota, RC465001.
 There will be an on-site pre-bid meeting on July 16, 2020 at 10:00 AM MT. All bidders may meet at the Camp Rapid South Gate. This pre-bid meeting is non-mandatory for any bidders to submit for the project but is the only opportunity to review the site. All individuals attending the pre-bid meeting must have an active form of identification to access the site.
 Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank, or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Department of the Military of the State of South Dakota. The Department of the Military reserves the right to reject any or all bids and to waive any irregularities therein.

CULLEN B. JORGENSEN
 Engineering Manager
 South Dakota Dept. of the Military

(Published twice at the total approximate cost of \$60.54)

June 24, 27, 30, July 2, 7, 9 L13592
ADVERTISEMENT FOR BIDS
 The Cheyenne River Infant & Toddler Program has the following contract positions available for bids:

Early Childhood Physical Therapist
 Early Childhood Occupational Therapist
 Early Childhood Speech Pathologist
 Special Education & Early Childhood Consultant/Trainer
 Special Education Administrative Consultant

Bids will be accepted from June 22, 2020 through July 10, 2020.
 For more specific information please call (605) 964-7223 during business hours (7:00 am - 4:00 pm).

(Published six times at the approximate cost of \$95.94)

Hearings

June 25, July 2, 9 and 16 L13686
NOTICE OF HEARING FOR ADULT NAME CHANGE
 STATE OF SOUTH DAKOTA, COUNTY OF PENNINGTON, SS., IN CIRCUIT COURT, SEVENTH JUDICIAL CIRCUIT
 51CIV20-869

In the Matter of Daniel Lee Stratmeyer For a Change of Name to Danielle Victoria Stratmeyer
NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Daniel Lee Stratmeyer the object and prayer of which is to change Petitioner's name from Daniel Lee Stratmeyer to Daniel Victoria Stratmeyer. On the 3rd day of August, 2020, at the hour of 4:00 p.m. said verified petition will be heard by this Court before the Honorable Judge Mandel Presiding, at the Court Room in the Pennington County Courthouse, City of Rapid City, Pennington County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested. Dated this 17th day of June 2020 at Rapid City, South Dakota.

/s/ Ranae Truman,
 Clerk of Courts

ATTEST:
 By: Deputy
 (SEAL)

(Published four times at the total approximate cost of \$105.12)

July 2, 9, 16 and 23 L14179
NOTICE OF HEARING FOR ADULT NAME CHANGE
 STATE OF SOUTH DAKOTA, COUNTY OF PENNINGTON, SS., IN CIRCUIT COURT, SEVENTH JUDICIAL CIRCUIT
 51CIV20-913

In the Matter of Jennifer Rose Pritzkau For a Change of Name to Jennifer Rose Ailesbury
NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Jennifer Rose Pritzkau the object and prayer of which is to change Petitioner's name from Jennifer Rose Pritzkau to Jennifer Rose Ailesbury. On the 4th day of August, 2020, at the hour of 8:15 a.m. said verified petition will be heard by this Court before the Honorable Judge Linggren Presiding, at the Court Room in the Pennington County Courthouse, City of Rapid City, Pennington County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested. Dated this 29th day of June 2020 at Rapid City, South Dakota.

/s/ Ranae Truman,
 Clerk of Courts

ATTEST:
 By: Deputy
 (SEAL)

(Published four times at the total approximate cost of \$107.40)

July 9 L14563
NOTICE OF HEARING
 STATE OF SOUTH DAKOTA, COUNTY OF PENNINGTON, SS., IN CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT
 FILE NO: A20-317

The People of the State of South Dakota in the Interest of, M.G. M.G. M.J., Child(ren), and concerning KELSEY JANIS, MICHAEL GOODMAN, JOHN DOE, Respondent(s), OGLALA SIOUX TRIBE, Intervenor(s)
YOU ARE HEREBY NOTIFIED that a(n) ADJUDICATORY/PLACE-MENT HEARING has been sched-

Hearings

uled in the above matter at the Pennington County Courthouse, C-5 in front of the Honorable Jeffrey Connolly, on the 5th day of AUGUST, 2020 at the hour of 3:00 p.m.
YOU ARE HEREBY NOTIFIED that the permanent termination of your parental rights is a possible disposition under these proceedings and that you have the right to an attorney at all stages of the proceedings.
YOU ARE HEREBY NOTIFIED to be an appear before this Court at said date and time.
 Dated this 8th day of June, 2020

/s/ Candice Gullickson
 Deputy State's Attorney
 130 Kansas City St. Ste 300
 Rapid City SD
 (605) 394-2191

(Published one time at the total approximate cost of \$25.70)

July 9 L14564
NOTICE OF HEARING
 STATE OF SOUTH DAKOTA, COUNTY OF PENNINGTON, SS., IN CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT
 FILE NO: A20-405

The People of the State of South Dakota in the Interest of, M.L.B. Child(ren), and concerning JAMIE LITTLE BULL, JOHN DOE Respondent(s), ROSEBUD SIOUX TRIBE, Intervenor.
TO JAMIE LITTLE BULL AND JOHN DOE:
YOU ARE HEREBY NOTIFIED that a(n) ADJUDICATORY/PLACE-MENT HEARING has been scheduled in the above matter at the Pennington County Courthouse, C-5, in front of the Honorable Jeffrey Connolly, on the 6th day of AUGUST, 2020 at the hour of 9:30 a.m.
YOU ARE HEREBY NOTIFIED that the permanent termination of your parental rights is a possible disposition under these proceedings and that you have the right to an attorney at all stages of the proceedings.
YOU ARE HEREBY NOTIFIED to be and appear before this Court at said date and time.
 Dated this 11th day of June, 2020

/s/ Roxie Erickson
 Deputy State's Attorney
 Pennington County State's Attorney's Office
 130 Kansas City St. Ste 300
 Rapid City SD
 (605) 394-2191

(Published one time at the total approximate cost of \$26.28)

Life Estates

June 25, July 2 and 9 L13672
NOTICE TO CREDITORS AND NOTICE OF INFORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE
 STATE OF SOUTH DAKOTA, COUNTY OF BUTTE SS. IN CIRCUIT COURT
 FOURTH JUDICIAL CIRCUIT
 File No. 09PRO20-00015

In the Matter of the Estate of CLARICE ARDEN OWEN, Deceased.
 Notice is given that on May 19, 2020, Lyle Curtis Owen, whose address is 2 Cottonwood Creek Road, Hammond, Montana 59332, was appointed as Personal Representative of the estate of Clarice Arden Owen.
 Creditors of Decedent must file their claims within four (4) months after the date of the first publication of this Notice, or their claims may be barred.
 Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.
 Dated this 16th day of June, 2020.

LYNN, JACKSON, SHULTZ & LEBRUN, P.C.
 /s/ N. Drew Skjoldal
 Attorneys for Personal Representative
 311 N. 27th Street, Suite 4
 Spearhead Square
 (605) 722-9000
 dskjoldal@lynnjackson.com

Laura Schmoker
 Clerk of Court
 Butte County
 PO Box 250
 Belle Fourche, SD 57717-0250

(Published three times at the total approximate cost of \$89.10)

July 2, 9 and 16 L14161
Notice to Creditors
 Notice of Informal Probate Appointment of Personal Representative
 STATE OF SOUTH DAKOTA, COUNTY OF PENNINGTON, SS., IN CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT
 File No. 51 Pro 20-93

Estate of Michael Charles Clarke, Deceased
 Notice is given that on June 1st, 2020, Casey Lewis Clarke, whose address is 2026 3rd Ave., Rapid City, SD 57702, was appointed as personal representative of the Estate of Michael Charles Clarke. Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.
 Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.
 Dated this 15th day of June, 2020.

/s/ Jody H. Speck
 Jody Harold Speck
 Attorney for the Estate
 703 12th Street
 Rapid City, SD 57701
 (605) 381-9849

Ranae Truman
 Pennington County Clerk of Courts
 PO Box 230
 Rapid City, SD 57709
 (605) 394-2575

(Published three times at the total approximate cost of \$77.10)

Opportunity To Comment

July 9 L14433
60-Day Notice of Opportunity to Object, Final Plan and Final Environmental Impact Statement, Availability of Draft Record of Decision for the Custer Gallatin National Forest Plan Revision USDA - FOREST SERVICE
 The U. S. Department of Agriculture, Forest Service Northern Region, Custer Gallatin National Forest has prepared the final revised land management plan (final forest plan) and the final environmental impact statement (EIS) for the Custer Gallatin National Forest. The publication of this notice in the

Opportunity To Comment

Billings Gazette, the Bozeman Daily Chronicle and the Rapid City Journal newspapers initiates the 60-day objection period in which individuals or entities with specific concerns related to the Custer Gallatin revised land management plan or final environmental impact statement may file objections for the Forest Service review prior to the approval of the revised land management plan. This is also the opportunity to object to the Regional Forester's list of species of conservation concern for the Custer Gallatin National Forest. The final environmental impact statement, Custer Gallatin revised forest plan, other supporting documentation and the draft record of decision are available for review on the Custer Gallatin National Forest's plan revision webpage: www.fs.usda.gov/custergallatin and clicking on the Forest Plan Revision link (center or upper right-hand quicklinks) and on the USDA Forest Service Northern Region's species of conservation concern webpage: http://bit.ly/NorthernRegion-SCC. An electronic scan of this notice with the publication date will also be posted to the website. The publication date of this notice is the exclusive means for calculating the time to file an objection. Objectors must not rely on dates or timeframe information provided by any other source (36 CFR 219.56(b)(3)). It is the responsibility of the objector to ensure that at the reviewing officer receives the objection in a timely manner. The regulations prohibit extending the length of the objection filing period.

Virtual opportunities to walk through the process, highlights of final plan and submitting objections is available, login at: https://usfs.adobeconnect.com/cgfrp-500/ (mobile device compatible).
 • Thursday, July 23 at 10:30 a.m.; 3:00 p.m. or 5:30 p.m. All times are MST.
 An live facebook Q/A is anticipated in August - follow Custer Gallatin Facebook for updates.
 ADDRESSES: Electronic objection submissions are strongly preferred and can be done at: https://cara.ecosystem-management.org/Public/CommentInput?Project=50185 or https://tinyurl.com/cargognr or by navigating to www.fs.usda.gov/custergallatin and clicking on Forest Plan Revision then Final Plan and Objections/Resolution submissions. Please submit electronic submissions in a format that is readable with optical character recognition software (e.g. Word, PDF, Rich text) and searchable. Email submissions are not the preferred method of submission. The following address should be used for the objections submitted by regular mail, private carrier or hand delivery: Objection Reviewing Officer, USDA Forest Service, Northern Region, 26 Fort Missoula Road, Missoula, MT 59804. Office hours are Monday through Friday, 8:00 a.m. to 5:00 p.m., excluding Federal holidays. Please specify whether the objection is related to the Custer Gallatin forest plan or the Custer Gallatin's list of species of conservation concern. Due to current health and safety guidelines hand delivery must be pre-scheduled.

Objections can also be faxed to the objection review officer at 406-329-3411. The fax cover sheet must include a subject line with "Custer Gallatin Forest Plan Objection," or "Custer Gallatin Species of Conservation Concern" and should specify the number of pages being submitted.
 Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8:00 p.m. Eastern Standard Time, Monday through Friday. Further resources, documentation and an understanding objection, resolution and interested parties primer is available online at www.fs.usda.gov/custergallatin and click on Forest Plan Revision and then on Final Plan, objections/resolution process and look for the Guide to Understanding the Objection, Resolution and Interested Parties Step in Forest Plan Revision. All objections are open to public inspection and will be posted to the Forest Service website.

SUPPLEMENTARY INFORMATION: The decisions to approve the revised forest plan for the Custer Gallatin National Forest and the regional forester's species of conservation concern will be subject to the objection process identified in 36 CFR Part 219 Subpart B (219.50 to 219.62). Only those individuals and entities who have submitted substantive formal comments related to the Custer Gallatin National Forest plan revision during the opportunities provided for public comment during the planning process will be eligible to file an objection (36 Code of Federal Regulations (CFR) §219.53(a)). An example objection template is available on the websites listed above. An objection must include the following (36 CFR 219.54(c)): (1) The objector's name and address along with a telephone number or email address if available. In cases where no identifiable name is attached to an objection, the Forest Service will attempt to verify the identity of the objector to confirm objection eligibility; (2) signature or other verification of authority upon request (a scanned signature for electronic mail may be filed with the objection); (3) Identification of the lead objector, when multiple names are listed on the objection. The Forest Service will communicate to all parties to an objection through the lead objector. Verification of the identity of the lead objector must also be provided if requested; (4) The name of the plan revision, or list of species of conservation concern being objected to and the name and title of the responsible official; (5) A statement of the issues and/or parts of the plan revision to which the objection applies; (6) A concise statement explaining the objection and suggesting how the proposed plan decision may be improved. If the objector believes that the plan revision is inconsistent with law, regulation or policy, an explanation should be included; (7) A statement that demonstrates the link between the objector's prior substantive formal comments and the content of the objection; and (8) A statement that demonstrates the link between the objector's prior substantive formal comments and the content of the objection.

The full legal descriptions are on file with the Department of Community Development and may be reviewed in their offices at 300 Sixth Street, Rapid City, South Dakota.
 ADA Compliance: The City of Rapid City fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Department of Community Development at (605) 394-4120 so that appropriate auxiliary aids and services are available.
 (Published twice at the total approximate cost of \$54.84)

Opportunity To Comment

the objector during the plan revision comment period.
RESPONSIBLE OFFICIALS: The responsible official who will approve the Record of Decision for the Custer Gallatin National Forest Plan Revision is Mary C. Erickson, Forest Supervisor, Custer Gallatin National Forest Supervisor's Office. The responsible official for the species of conservation concern is Leanne Marten, Regional Forester. The regional forester is the reviewing officer for the revised plan and forest supervisors are the decided officials (36 CFR 219.56(e)(2)). The Chief of the Forest Service is the reviewing officer for the species of conservation concern identification since the regional forester is the deciding official (36 CFR 219.56(e)(2)). All objections should be sent to the objection reviewing officer for the Northern Region, as indicated above.
FOR FURTHER INFORMATION about the project, contact Forest Plan Revision Team Leader Virginia Kelly or Forest Plan Revision Public Affairs Specialist Mariah Leuschen-Lonergan at (406) 548-1174.

(Published one time at the approximate cost of \$144.51)

July 9 L14580
NOTICE OF INTENT TO CONTINUE OPERATION

Notice is hereby given that the SAND/GRAVEL mining operation being conducted by: BAILEY ASSOCIATES INC, PO BOX 1825, RAPID CITY, SD 57709 will continue its mining operation located at SW1/4 SW1/4 Section 26, SE1/4 SE1/4 Section 27, & NE1/4 NE1/4 & SE1/4 NE1/4 Section 34; T2N - R7E, Pennington County, SD.
 The generation location of the mining operation is east of the east end of Commerce Road in Rapid City, SD.
 The operation originally advertised to be completed by 09/30/2020, will be extended to: 09/30/2030.
 Proposed future use of the affected land will remain as originally advertised.
 For additional information contact BAILEY ASSOCIATES INC or the SD Dept. of Environment & Natural Resources, Minerals & Mining Program, 523 E. Capitol Ave., Pierre, SD 57501-3182, phone 605-773-4201.

(Published once at the approximate cost of \$19.99)

July 9 and 16 L14440

NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that a regular meeting of the Planning Commission of the City of Rapid City, South Dakota, is scheduled to be held in the Rapid City Council Chambers, 300 6th Street, at 7:00 a.m., July 23, 2020. The following will be considered:

No. 200A005 - Ordinance Amendment relating to the storage and parking of vehicles and trailers by repealing Section 10.40.190 and amending Section 17.50.280 of the Rapid City Municipal Code - A request by City of Rapid City to consider an application for an Ordinance Amendment relating to the storage and parking of vehicles and trailers by repealing Section 10.40.190 and amending Section 17.50.280 of the Rapid City Municipal Code

ADA Compliance: The City of Rapid City fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Department of Community Development at (605) 394-4120 so that appropriate auxiliary aids and services are available.

(Published twice at the total approximate cost of \$54.84)

Sales/Auctions

July 9 and 16 L14449
STORAGE LIEN SALE
 Notice is hereby given by South Hwy. 79 Storage, 4111 Biernbaum Lane, mailing address PO Box 9752, Rapid City, SD 57709, of the intended sale of items in storage. Sale is for delinquent storage rent & fees as of July 6, 2020. A description of the properties is as follows:

Unit #26 - Mandy Selby rent, fees, advertising \$310.00
 Unit #98 - Ed Wood rent, fees, advertising \$280.00

Sale is by the unit, buyer takes all. Sale is by sealed bids. Unit will be open for inspection and bidding from 10:00 AM to 11:00 AM on July 21, 2020. High bid will be awarded by 12:00 PM date of sale. Buyer is responsible for removing all items from premises.

(Published twice at the approximate cost of \$33.12)

Antiques/Collectibles

1890s SALT SHAKER, porcelain, Rose's, \$40.
 Call 620-266-6764

Rally tall beer glasses and mugs, 3 50th anniversary glasses and 1 mug, one '83 glass coffee mug, great collectibles, \$50 takes all
 Call 605-786-2056

Rock hounds, Rock Shays; For sale. Petrified wood, Tepee Canyon Agates, Other Rocks. Call 342-2492 Thurs-Mon 9 AM

Bicycles & Accessories

Vintage, Blue Bicycle in Good Condition, \$75
 Please call 605-716-3653

Home Furnishings

Brown leather loveseat,both seats recline, in excellent condition. I really need to sell as I have other furniture to replace. Priced to sell. 249.00 605-791-5566

Quilting crafter drop leaf table on wheels. Bonus with a \$65 cover. Clean smoke free. You haul. \$80. Call 605-484-2393

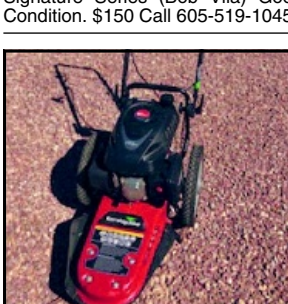
Household Appliances

COOK's Essentials 5.3qt Air Fryer
 paid \$90. Asking \$35. Cash Only.
 Call 605-431-0877

Lawn & Garden Supplies

Brinkmann gas grill, 3 burners plus side burner stainless steel top. Works great, we are just out of room. Does not come with propane tank. \$25. 605-348-2257

SEARS Craftsman, 22 inch Self-Propelled Mower, Front wheel Drive. New Drive Cable. 6.75 HP. Signature Series (Bob Vila) Good Condition. \$150 Call 605-519-1045

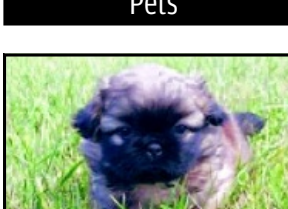


WEED Wackier Earthquake, walk behind, Like new, \$150 firm. Call 307-751-3297

Pet Supplies

Parrot Cages
 1 Large w/ playpen on wheels suitable for cockatoos Cost \$420 sell for \$225
 2 Medium cages w/ stands suitable for smaller parrots sell for \$75 each
 Free standing Parrot Stand \$20
 Call 605-584-2034

Pets



Beautiful Pekingese Pup born May 22nd. Female will be ready to go to a Great Home on July 9th. She is drinking and eating IAMS Mini Chucks. And will have first shots. \$550. Call 605-716-3653 for more details.

FOUND CAT. Female short haired. Found at Monument health hospital. Give color to claim. Call 605-390-4353

FREE Three female kitten. Two are litter box trained. They need homes. Please call 605-209-2161.

Hedgehog baby for sale. Sweet little baby from happy healthy parents. \$50. Call 605-786-3069

Sports Equipment



22-250 Varmint rifle. Remington 700 action, heavy barrel, H&S Precision stock, bipod, sling, vintage USA Burris 3x9 scopes, bases and rings. Excellent. Pics available. \$725. Call 605-673-3971

Treadmill for sale. \$249 Please Call If Interested After 5 PM 402-641-5732

This and That

LOST small Shih tzu/Yorkie 9 mo. old puppy. Male, light brown/tan/blonde/black streaks. Black eyes, nose and mouth. Lost in Sunset Ranches between Box Elder and New Underwood. Call margie at 605-754-6061.

LOST Yard waste barrels 1 round, 3 exact shape, no lids, all plastic. At yard waste pick up area at Baseball Fields. Call 605-348-3066

MOBILE home steps. \$75 each or \$150 for set. Call 307-751-3297

Music CDs. Mannheim Steamroller 'Fresh Aire 7'. The Best of the Allan Parsons Project, Black Keys 'Rubber Factory'. Excellent condition. All for \$5. Call 605-484-2360.

Zippered Heavy Duty Vinyl mattress cover twin size Extra long . New in package . No longer can use . First \$5 gets it. Please call 605 348 0373

Zippered Heavy Duty Vinyl mattress cover twin size Extra long . New in package . No longer can use . First \$5.00 gets it. Please call 605 348 0373

Northwest Rapid City

720 Belmont Drive 57702
 Friday July 10th & Saturday July 11th
 8 am to 1 pm

The owners are moving and would rather sell than move the furniture! Recliners & Wingback Recliners; 8 inch Flatscreen TV; Table with 2 chairs and leaf; Bedside tables; Coffee tables; Dining Room Rug; End Tables; Dresser; Armoire; Garage shelves; Flag; Bar stools; Linens; Shower curtains; Dishes; Lamps; Hanging Lamp; Household Items; Lawn & Garden tools; Weathered garden bench; and MUCH MORE!

Friday: We'll bundle!
 Saturday: We'll bargain!
 Saturday at 11 am: Most items will be half price!
 A Sort & Sell Sale

Southwest Rapid City

3134 Player Dr.
 Garage Sale
 07/10/20 - 7/11/20
 8 am - 2 pm

Multi family sale, baby items: car seats, bassinet, infant seats, sit and play, travel sleep bed and baby swing. Infant and children's clothes: newborn - size 5, teen clothing size 12-14, maternity clothes, adult clothing, many household items: twin bed, Futon and 'college' dorm items, bedding, toys, games, puzzles, paintings, framed print on canvas signed by Terry Redlin, picture frames, large area rug - like new, large wall clock never used, Conair fabric steamer. All must go, priced to sell.

Chapel Valley Neighborhood Garage Sale

July 10th, 11th & 12th
 Starting at 7:30AM-3PM

3513 Sequoia Place
 3603 Sycamore Place
 3D Woodrun Lane
 4525, 4608, 4702, 4707, & 4720 Steamboat Circle
 3402 & 4707 Powderhorn Circle
 3419 & 4820 Powderhorn Drive
 4815 Telemark Court

Chapel Valley Neighborhood is hosting its annual garage sale. The neighborhood is just west of Canyon Lake. Turn into the neighborhood via Chapel Lane.

Items for sale: washer & dryer, garage fridge, crib/toddler bed, bunk beds, wooden table, oak desk, tall chairs, kitchen table & chairs, white iron bed frame, bookshelf, Yakima Ridgeback bike rack (4 bikes), dishes/glassware, baby/kids' clothes, baby swing, kids' Little Tikes small play-set, kids' picnic table, Kelly kids carrier hiking pack, toys, puzzles, lawnmower, tools, bathroom vanity, Pella window, patio door, other remodeling odds and ends, large round rattan area rugs, woven window shade, Pottery Barn curtain rods, curtains, books, women's clothing, shoes, purses, small electronics (toaster, iron, Kitchenaid mixer), picture frames, vintage items, bedding, large dog kennel, CDs, DVDs, seasonal decorations, paintball gun, misc. household items.

Apartments Unfurnished

BRIDGEWOOD ESTATES
 Offers 1 & 2 Bedroom Apartments starting at \$745
 Indoor/Outdoor Pools
 Fitness Center
 Sauna*Spa*Elevator
 Controlled Access