| USDA | - FORI | EST SER | /ICE | | REPORT OF TIMBER SALE Convertible and Nonconvertible Products (Ref. FSM 2490) | | | | | | | | | | | | 03/18/2020 0 Page: 1 of 1 | |
|-----------------------------------|---------------------------------|----------------|---|--|---|--|--------------------|----------------|--------------------|------|---------------------------------|------------------|---|-------------------|-------------------|------------------------------|------------------------------|------------|
| REGION : Eastern | | 09 | FOREST : Chequamegon/Nicolet | | | | | TRICT (OR AREA |): 04 | | | SALE NU | SALE NUMBER: 402 | | 40276 | QUARTER- FY COMPARTMENTS: | 2 - 21 | 2 - 20 |
| STATE: WI COUNTY: | | | | | | | LE NAME: | | | | Mountain Lakes Pine Salvage | | | | | | | |
| ACRES IN S | SALE: | 219 | SIZE CLASS | | | 5 LE | LEGAL DESCRIPTION: | | | | | | 01 | 31N15E | | | | |
| BID DATE: | | 03/16/2020 | STATUS: | 0 | REASO | N: 0 | 0000 SB | A SET-ASIDE : | None | | | APP. BAS | SE PERIOD: | | 719 | ZONE : | | 4 |
| SALE COND | | | PRICING ME | | | F | LAT | TAL KV PLAN: | | | | TERM DA | TE : | 09/3 | 0/2022 | CONTRACT DATE: | | 03/18/2020 |
| CONTRACT | NO: | 039533 | 039533 CONTRACT FORM: | | | 2400-6 | | NTRACTING OFFI | ER: | | D | METHOD | METHOD OF SALE: | | S | B REG: | | 6 |
| Species BP PFMC Total/Av | Spec Code 741 007 g | 02-03 02-03 | Volume 43.00 2,117.00 2,160.00 | Advert. Rates 6.65 6.24 6.25 | Stat High Bid 8.40 7.89 7.90 | High Bidder 8.40 7.89 7.90 | | | 4th Hi Bidder I | | th Hi 7th Hi dder Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi 13th Bidder Bidd | | |
| | | | | | | MARY OF BI Bidder | IDDERS Bidder | SBA | | | | | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. | | | | | |
| Rank | Name | | | Size | Class | Certification | Total Bid Value | | | Sigr | Signature: | | | | | | | |
| 1 | TSUC | OGGING INC. | | | | | N | Y | ¢47.00 | 1.00 | | | | | | | 1 | |
| 1 | TOTLO | | | | | 1 | | T | \$17,064 | +.33 | | | | | | | | |
| 2 | | FOREST PR | | | | 1 | N | N | \$17,062 | | | Title | : | | | | Date: | |