| USDA - FOREST SERVICE              |                 |                |                                    |                             |                          |  |  | REPORT OF TIMBER SALE<br>Convertible and Nonconvertible Products<br>(Ref. FSM 2490) |                  |                  |                  |                  |  |   |  |                  |                           | 01/27/2020 14:09<br>Page: 1 of 1 |                   |        |
|------------------------------------|-----------------|----------------|------------------------------------|-----------------------------|--------------------------|--|--|---|------------------|------------------|------------------|------------------|--|---|--|------------------|---------------------------|----------------------------------|-------------------|--------|
| Eastern Chr<br>STATE: WI COU       |                 |                | Chequame<br>COUNTY:                | Chequamegon/Nicolet         |                          |  | DISTRICT (OR AREA): 04<br>Lakewood/Laona<br>SALE NAME:<br>LEGAL DESCRIPTION: |   |                  |                  |                  |                  | SALE NUMBER: 40275<br>Fish Hatch Pine Salvage<br>T31N.R16E&T31N.R17E |   |  |                  | QUARTER- FY<br>COMPARTMEN | TS:                              |                   | 2 - 20 |
| BID DATE:<br>SALE COND<br>CONTRACT | TION:           | 01/27/2020     | STATUS:<br>PRICING MI<br>CONTRACT  |                             | REASON: 700   FLA 2400-  |  | -  |   | None<br>CER:     |                  |                  | D                |  | APP. BASE PERIOD:<br>TERM DATE :<br>METHOD OF SALE: |  | 06/30/2021       |                           | ZONE :<br>CONTRACT DATE:<br>REG: |                   | 4      |
| Species                            | Spec<br>Code    |                | Volume                             | Advert.<br>Rates            | Stat<br>High Bid         | High<br>Bidder                         | 2nd H<br>Bidder  |   | 4th Hi<br>Bidder | 5th Hi<br>Bidder | 6th Hi<br>Bidder | 7th Hi<br>Bidder | 8th Hi<br>Bidder   | 9th Hi<br>Bidder                                    | 10th Hi<br>Bidder                                | 11th H<br>Bidder |                           | 13th Hi<br>Bidder                | 14th Hi<br>Bidder |        |
| A<br>MC<br>Total/Avg               | 741<br>007<br>J | 02-03<br>02-03 | 54.00<br>993.00<br><b>1,047.00</b> | 6.65<br>6.24<br><b>6.26</b> | 00.<br>00.<br><b>00.</b> | .00<br>.00<br><b>.00</b>               |  |   |                  |                  |                  |                  |  |   |  |                  |                           |                                  |                   |        |
| Rank                               | Name            |                |                                    |                             |                          | MARY OF BIDD<br>Bidder Bid<br>Size Cla | der  | SBA<br>Certification  | Total Bid V      | alue             |                  |                  |  | his is an acc                                       | e personally examined t<br>urate record thereof. |                  | he bids submitte          | d for this sa                    | le and            |        |
|                                    |                 |                |                                    |                             |                          |  |  |   |                  |                  |                  |                  | Title:<br>Rema   |   |  |                  |                           | Da                               | te:               |        |