**USDA - FOREST SERVICE**

# REPORT OF TIMBER SALE
## Convertible and Nonconvertible Products
## (Ref. FSM 2490)

02/25/2020 13:45



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **REGION :** 09 Eastern | **FOREST :** 13 Chequamegon/Nicolet | **DISTRICT (OR AREA):** 02 Great Divide | **SALE NUMBER:** 20230 | **QUARTER- FY** 2 - 20 |
| **STATE:** WI | **COUNTY:** 007 | **SALE NAME:** Club Stewardship | | **COMPARTMENTS:** |
| **ACRES IN SALE:** 575 | **SIZE CLASS:** 6 | **LEGAL DESCRIPTION:** S11,13,14,23,24,T44N,R6W | | |
| **BID DATE:** 02/25/2020 | **STATUS:** D **REASON:** 7005 | **SBA SET-ASIDE :** None | **APP. BASE PERIOD:** 1019 | **ZONE :** 2 |
| **SALE CONDITION:** 1 | **PRICING METHOD:** FLAT | **TOTAL KV PLAN:** | **TERM DATE :** 11/15/2024 | **CONTRACT DATE:** |
| **CONTRACT NO:** | **CONTRACT FORM:** 2400-13T | **CONTRACTING OFFICER:** D | **METHOD OF SALE:** S | **REG:** 6 |

| Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MH | 004 | 01-03 | 681.00 | 66.92 | .00 | .00 | | | | | | | | | | | | | |
| RP | 125 | 01-03 | 240.00 | 44.85 | .00 | .00 | | | | | | | | | | | | | |
| A | 740 | 02-03 | 2,573.00 | 21.33 | .00 | .00 | | | | | | | | | | | | | |
| BF | 025 | 02-03 | 623.00 | 14.50 | .00 | .00 | | | | | | | | | | | | | |
| MC | 001 | 02-03 | 68.00 | 21.62 | .00 | .00 | | | | | | | | | | | | | |
| MH | 004 | 02-03 | 4,652.00 | 15.31 | .00 | .00 | | | | | | | | | | | | | |
| RP | 125 | 02-03 | 97.00 | 36.25 | .00 | .00 | | | | | | | | | | | | | |
| **Total/Avg ----------** | | | **8,934.00** | **21.99** | **.00** | **.00** | | | | | | | | | | | | | |

**SUMMARY OF BIDDERS**

| Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value |
|---|---|---|---|---|---|

**Number of bidders:**

**I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.**

**Signature:**

**Title:** **Date:**

**Remarks:**