USDA - FOREST SERVICE

REPORT OF TIMBER SALE

01/15/2020 07:52

| Species Spec Code RP 125 | | Volume 3,888.00 218.00 | Advert. | Stat High Bid ———————————————————————————————————— | High Bidder ——————————————————————————————————— | 2nd Bidde | | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th F Bidde | |
|---------------------------------------|-----------|--------------------------------------|--------------------|--|---|-----------|---|------------------|------------------|------------------|------------------|------------------|-------------------------------|-------------------|-------------------|------------------------------|-----------------|------------|
| | 039277 | CONTRACT | FORM: | | 2400 | 0-6T CON | TRACTING OFFI | CER: | | | D | III. | | | ٥ | KEO. | | |
| BID DATE: 01/0 SALE CONDITION: | | STATUS: PRICING ME | 0 THOD : | REASO | | | A SET-ASIDE : AL KV PLAN: | | egular Progra | m | | TERM DAT | E PERIOD: TE : OF SALE: | 09 | /30/2023 | ZONE : CONTRACT I REG: | DATE: | 01/15/2020 |
| REGION: Eastern STATE: ACRES IN SALE: | WI 874 | FOREST: Chequameg COUNTY: SIZE CLASS | | | | 007 SAL | RICT (OR AREA ashburn E NAME: GAL DESCRIPTIO | | | | | SALE NUM | | Big Berth | a PL SBA var | QUARTER- F COMPARTMI | | 2 - 20 |