

**REPORT OF TIMBER SALE**  
**Convertible and Nonconvertible Products**  
**(Ref. FSM 2490)**

|                               |   |   |                               |                                  |
|-------------------------------|---|---|-------------------------------|----------------------------------|
| <b>REGION :</b> 09<br>Eastern | <b>FOREST :</b> 13<br>Chequamegon/Nicolet | <b>DISTRICT (OR AREA):</b> 05<br>Washburn | <b>SALE NUMBER:</b> 50504     | <b>QUARTER- FY</b> 4 - 19        |
| <b>STATE:</b> WI              | <b>COUNTY:</b> 007                        | <b>SALE NAME:</b> Iron Salvage            | <b>COMPARTMENTS:</b>          |                                  |
| <b>ACRES IN SALE:</b> 208     | <b>SIZE CLASS:</b> 6                      | <b>LEGAL DESCRIPTION:</b>                 | Var.                          |                                  |
| <b>BID DATE:</b> 09/17/2019   | <b>STATUS:</b> O                          | <b>REASON:</b> 0000                       | <b>SBA SET-ASIDE :</b> None   | <b>APP. BASE PERIOD:</b> 0719    |
| <b>SALE CONDITION:</b> 3      | <b>PRICING METHOD:</b> FLAT               | <b>TOTAL KV PLAN:</b> 34,966              | <b>TERM DATE :</b> 09/30/2022 | <b>ZONE :</b> 5                  |
| <b>CONTRACT NO:</b> 039079    | <b>CONTRACT FORM:</b> 2400-6T             | <b>CONTRACTING OFFICER:</b> D             | <b>METHOD OF SALE:</b> S      | <b>CONTRACT DATE:</b> 09/19/2019 |
|                               |   |   | <b>REG:</b> 6                 |                                  |

| Species                | Spec Code | Prod Unit | Volume          | Advert. Rates | Stat High Bid | High Bidder  | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder |  |
|------------------------|-----------|-----------|-----------------|---------------|---------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|--|
| RO                     | 833       | 01-03     | 517.00          | 86.51         | 110.00        | 110.00       | 121.50        | 92.01         | 90.00         |               |               |               |               |               |                |                |                |                |                |  |
| A                      | 740       | 02-03     | 1,527.00        | 36.16         | 57.00         | 57.00        | 51.09         | 41.66         | 44.00         |               |               |               |               |               |                |                |                |                |                |  |
| MH                     | 004       | 02-03     | 2,318.00        | 29.74         | 41.00         | 41.00        | 30.38         | 35.24         | 32.00         |               |               |               |               |               |                |                |                |                |                |  |
| <b>Total/Avg -----</b> |           |           | <b>4,362.00</b> | <b>38.72</b>  | <b>54.78</b>  | <b>54.78</b> |               |               |               |               |               |               |               |               |                |                |                |                |                |  |

| SUMMARY OF BIDDERS |                              |             |              |                   |                 |                 | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. |  |
|--------------------|------------------------------|-------------|--------------|-------------------|-----------------|-----------------|---|--|
| Rank               | Name                         | Bidder Size | Bidder Class | SBA Certification | Total Bid Value | Signature:      |   |  |
| 1                  | RITOLA INC.                  | 1           | N            | N                 | \$238,947.00    |                 |   |  |
| 2                  | FUTUREWOOD CORP.             | 2           | N            | Y                 | \$211,250.77    |                 |   |  |
| 3                  | THEODORE J STRZOK JR LOGGING | 1           | N            | Y                 | \$192,870.31    |                 |   |  |
| 4                  | NORTHERN RENEWABLES LLC      | 2           | N            | Y                 | \$187,894.00    |                 |   |  |
|                    |                              |             |              |                   |                 | <b>Title:</b>   | <b>Date:</b>  |  |
|                    |                              |             |              |                   |                 | <b>Remarks:</b> |   |  |