USDA - FOREST SERVICE

REPORT OF TIMBER SALE Convertible and Nonconvertible Products (Ref. FSM 2490)

05/09/2018 07:32

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| | (Ref. FSM 2490) | | | | | | | | | | | | | | | | | | | |
|-----------------------|--------------------------|----------------|--|-----------------|-----------------|--------------------------|---|----------------------------------|-----------------|--------|--------|--------------------|---------------------------|---|-----------|---------------------------|--------|------------|---------|---|
| REGION : Eastern | | 09 | FOREST: 13 Chequamegon/Nicolet | | | - 1 | DISTRICT (OR AREA): 03 Eagle River/Florence | | | | | SALE NUMBER: 33014 | | | 33014 | QUARTER- FY COMPARTMENTS: | | | 3 - 18 | |
| STATE: | | WI | COUNTY: 125 | | | | 0 | SALE NAME: | | | | | Kentuck Creek PL Re-offer | | | | | | | |
| ACRES IN S | | 613 | | | | | <u> </u> | LEGAL DESCRIPTION: | | | | | T40N, R12E; T41N, R12E | | | | | | | |
| BID DATE: 04/03/201 | | | STATUS: | 0 | REASON: 0000 | | | SBA SET-ASIDE : Readvertised SBA | | | | | | | | | ZONE : | | | 3 |
| SALE COND CONTRACT | | 020477 | 1 PRICING METHOD: 038477 CONTRACT FORM: | | | | | TOTAL KV PLAN: | | | | 83,347 | TERM DATE: 09/30/2023 | | | CONTRACT DATE: | | 05/09/2018 | | |
| CONTRACT | NU: | 038477 | CONTRACT | PORW. | 2400-6T | | | CONTRACTING OFFICER: | | | | D | METHOD OF SALE: | | S | REG: | | | 6 | |
| Species | Spec | Prod | Volume | Advert. | Stat | High | | d Hi 3rd Hi | 4th Hi | 5th Hi | 6th Hi | 7th Hi | 8th Hi | 9th Hi | 10th Hi | 11th Hi | | 13th Hi | 14th Hi | |
| | Code | Unit | | Rates | High Bid | Bidder | Bid | der Bidder | Bidder | Bidder | Bidder | Bidder | Bidder | Bidder | Bidder | Bidder | Bidder | Bidder | Bidder | |
| | | | | | | | | | | | | | | | | | | | | |
| MC | 001 004 | 01-03 01-03 | 103.00 693.00 | 54.34 107.01 | 54.34 107.01 | 54.34 107.01 | | | | | | | | | | | | | | |
| MH A | 740 | 02-03 | 414.00 | 24.72 | 24.72 | 24.72 | | | | | | | | | | | | | | |
| BA | 950 | 02-03 | 272.00 | 6.56 | 6.56 | 6.56 | | | | | | | | | | | | | | |
| MC | 001 | 02-03 | 200.00 | 23.85 | 23.85 | 23.85 | | | | | | | | | | | | | | |
| MH | 004 | 02-03 | 5,058.00 | 21.38 | 21.38 | 21.38 | | | | | | | | | | | | | | |
| Total/Av | g | | 6,740.00 | 30.37 | 30.37 | 30.37 | | | | | | | | | | | | | | |
| SUMMARY OF BIDDERS | | | | | | | | | | | | | | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. | | | | | | |
| Rank | Name | | | | 1 | Bidder Bidd Size Clas | | SBA Certification | Total Bid Value | | | | liat | tillo io all acci | illereor. | | | | | |
| | FLANNERY CONTRACTING INC | | | | | | | | \$204,683.39 | | | | Signature: | | | | | | | |
| i FLANNERY CONT | | | KACTING INC | | | 1 | N | N | | | | | Title | Title: Date: | | | | te: | | |
| | | | | | | | | | | | | | Rem | Remarks: | | | | | | |