

REPORT OF TIMBER SALE
Convertible and Nonconvertible Products
(Ref. FSM 2490)

| | | | | |
|-------------------------------|-------------------------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------|
| REGION : 09 Eastern | FOREST : 13 Chequamegon/Nicolet | DISTRICT (OR AREA): 01 Medford/Park Falls | SALE NUMBER: 11540 | QUARTER- FY 2 - 18 |
| STATE: WI | COUNTY: 099 | SALE NAME: Mud Lake SBA | COMPARTMENTS: | |
| ACRES IN SALE: 561.5 | SIZE CLASS: 6 | LEGAL DESCRIPTION: | T38N, R3E, Sec 3 | |
| BID DATE: 01/30/2018 | STATUS: D | REASON: 7005 | SBA SET-ASIDE : SBA, Regular Program | APP. BASE PERIOD: 1017 |
| SALE CONDITION: 2 | PRICING METHOD: FLAT | TOTAL KV PLAN: 20,129 | TERM DATE : 06/30/2022 | ZONE : 1 |
| CONTRACT NO: | CONTRACT FORM: 2400-6T | CONTRACTING OFFICER: D | METHOD OF SALE: S | CONTRACT DATE: |
| | | | REG: | 6 |

| Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | |
|------------------------|-----------|-----------|-----------------|---------------|---------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|--|
| MC | 001 | 01-03 | 162.00 | 33.60 | .00 | .00 | | | | | | | | | | | | | | |
| MH | 004 | 01-03 | 1,643.00 | 73.49 | .00 | .00 | | | | | | | | | | | | | | |
| A | 740 | 02-03 | 1,116.00 | 40.03 | .00 | .00 | | | | | | | | | | | | | | |
| MC | 001 | 02-03 | 395.00 | 14.87 | .00 | .00 | | | | | | | | | | | | | | |
| MH | 004 | 02-03 | 5,602.00 | 26.11 | .00 | .00 | | | | | | | | | | | | | | |
| Total/Avg ----- | | | 8,918.00 | 36.22 | .00 | .00 | | | | | | | | | | | | | | |

| SUMMARY OF BIDDERS | | | | | | |
|--------------------|------|-------------|--------------|-------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value | |
| | | | | | | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. Signature: _____ Title: _____ Date: _____ Remarks: _____ |
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