



ORDER NO. 2010-07

**ORDER OF THE FOREST SUPERVISOR
RESTRICTING OCCUPANCY and USE, TO WIT:**

**APPALACHIAN TRAIL and LONG TRAIL SHELTERS
GREEN MOUNTAIN NATIONAL FOREST
VERMONT**

Under the authority of the Act of Congress dated June 4, 1897, as amended (16 U.S.C. 551), and pursuant to the Secretary of Agriculture's Regulations set forth at 36 CFR Part 261, Subpart B (36 CFR 261.50(a) and (b)), the following acts and omissions are prohibited on the Appalachian Trail and the Long Trail on the Green Mountain National Forest, Vermont, said areas being described and designated as shown on the map set forth at Exhibit A, which is attached hereto and made a part hereto:

1. Camping for more than two consecutive nights at any shelter (**36 CFR 261.58(a)**)

THESE RESTRICTIONS ARE NECESSARY FOR PUBLIC SAFETY AND TO PROTECT NATIONAL FOREST PROPERTY. THEY ARE IN ADDITION TO THE GENERAL PROHIBITIONS SET FORTH IN 36 CFR PART 261. THE PROHIBITION WILL BE IN EFFECT FROM THE DATE OF THIS ORDER UNTIL SPECIFICALLY WITHDRAWN BY TERMINATION ORDER OF THE FOREST SUPERVISOR.

Pursuant to 36 CFR 261.50(e), the following persons are exempt from this order:

1. Any Federal, State, or local officer or member or an organized rescue or firefighting force in the performance of an official duty [36 CFR 261.50(e)(4)]; and,
2. Persons with a valid permit signed by the District Ranger or Forest Supervisor in their possession that specifically authorizes the otherwise prohibited act or omission [36 CFR 261.50 (e)(1)].

Violation of these prohibitions are punishable by a fine of not more than \$5000 for an individual or \$10,000 for and organization, or imprisonment for not more than six (6) months, or both, under authority of Title 16 U.S.C. 551, Title 18 U.S.C. 3559 and 3571.

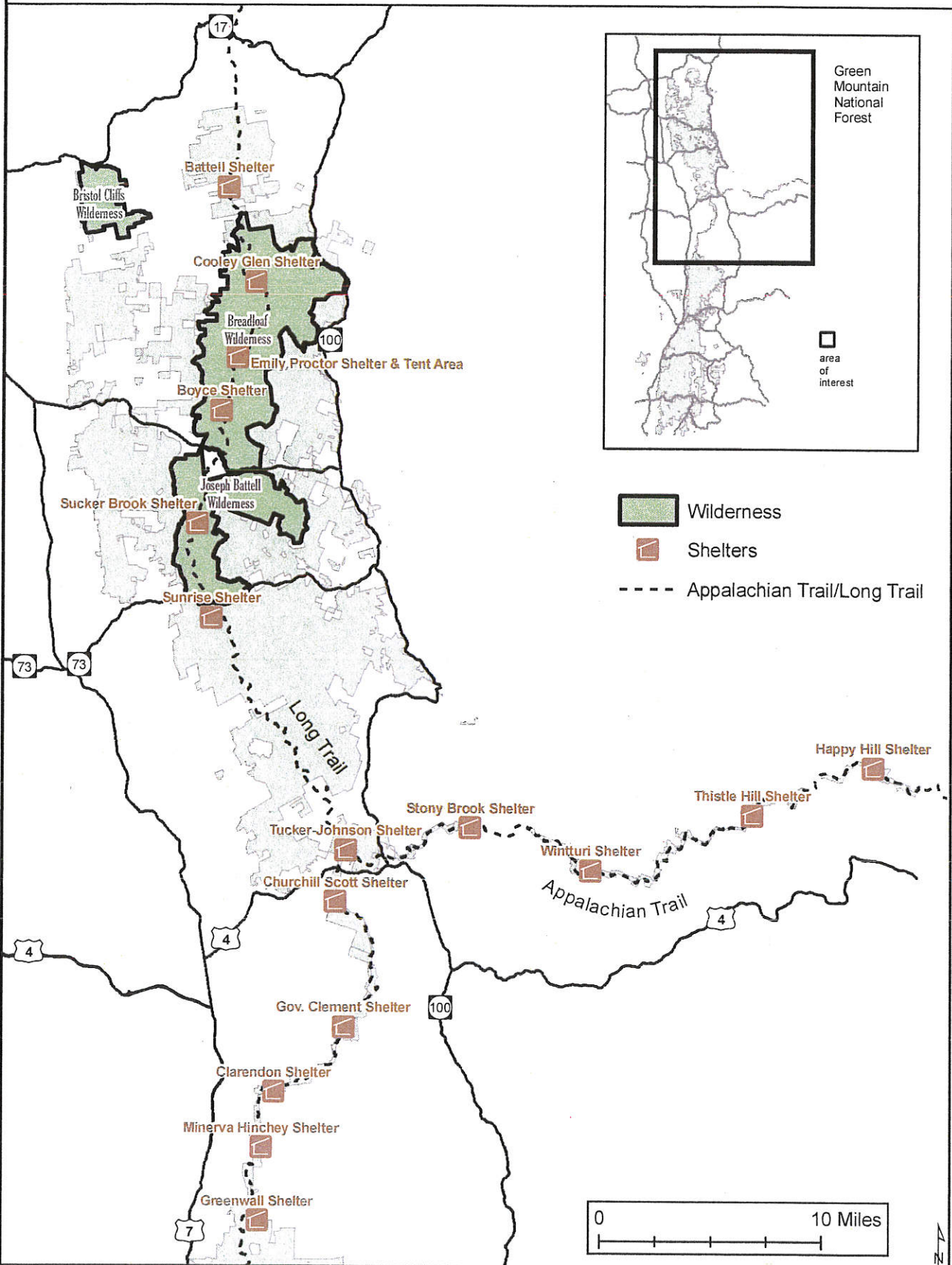
Dated this 27th day of April 2010, at Rutland, Vermont.

United States Department of Agriculture
Forest Service

Colleen Relles Madrid
Forest Supervisor
Green Mountain National Forest

Closure Order # 2010-07 Exhibit A

North Half Trail Shelters



Closure Order # 2010-07 Exhibit A

South Half Trail Shelters

