| USDA -Forest Service | | ABSTRACT OF F SM 2430, FSH 240 ENERAL INFOR | 9,18, Section 62) | FS-24 | (00-15 (8/98) | | |
|--|---|---|--|--------------------|-----------------------------------|--------------------|--|
| 1. Sale Number: 05415 2. Date of Bid Opening: 09/01/2022 | | | 3. Location of Bid Opening: HOT SPRINGS, AR | | 4. Time: 11:00 am CT | | |
| 5. Sale Name: Bobca | t Timber Sale | | | 8. Ty | pe of Bid | | |
| 6. National Forest: | | 7. R | anger District: Jessie | |] Sealed Bid | | |
| OUACHITA NATIONAL | | | | | b. [] Confirmation of Oral Bid | | |
| 9. Salvage Sale Status: NO | | | | 10. SBA Set- NO | 10. SBA Set- aside NO \$35,200 | | |
| | | B. SALE IN | FORMATION (Requ | ired Removal) | | | |
| Species | Product | Unit of Me | Estimated | Advertised Rate | Minimum Acceptable Bid Rate | Fixed Rate | |
| XX 1 1 | G. dinder | OCE | 120.00 | Ø11.61 | | | |
| Hardwoods Sawtimber Southern Yellow Pine Sawtimber | | CCF CCF | 120,00 | \$11.61 | \$11.61 \$27.06 | | |
| | | | | | \$5.79 | | |
| Hardwoods Softwood- Other | Pulpwood Pulpwood | CCF CCF | 152.00 5,099.00 | \$5.79 \$6.74 | \$5.79 | | |
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| | | | | | | | |
| | | | | | | | |
| 0.0 | | | | | | | |
| | | | | | | _ | |
| | | | 17004.00 | | | | |
| | | | 17004.00 | Minimun | n Total Sale Value | \$351,429.52 | |
| | | | C. SUMMARY OF E | | Total Sale Talas | 4301,122132 | |
| Rank | Name | HW | D SYP | HWD | SWD | Total Bid Value | |
| <u>(i)</u> | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| A / | Ω D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | |
| 10 15 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | |
| | 1210- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 \$0.00 | |
| Bidder ranked 1 is the | Apparant High Bidder | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| pecified Road Costs: \$143, | - 170 | keconstruction Engi | neering Services: \$15,63 D. SIGNATURES | 2.00 | / | | |
| Bids Opened By | | | | | Forest Service Witness | | |
| hall ch | Sale | s Officer Title | gul. | Signature | | | |
| 14112 , | Signature/ | | Title | | Signature | | |
| ttachment: Record of C | Oral Bidding, if applicable. | | | | | | |